



**ARMY PUBLIC SCHOOL, JHANSI CANTT – 284001**

**(0510)-2470424 (CIV), 6909(Army)**

**(Email: [armyjhs@gmail.com](mailto:armyjhs@gmail.com)) , [www.apsjhansi.com](http://www.apsjhansi.com))**

**ADVERTISEMENT**

**Advertisement No - 01/ 2019**

**REQUIRED TEACHERS FOR ARMY PUBLIC SCHOOL, JHANSI  
(PRIVATE UNAIDED SCHOOL)**

1. Applications for vacancies of teachers on Adhoc / Contractual appointment in Army Public School Jhansi (English Medium, CBSE Affiliated) for the academic year 2019-20 are invited as under:-

Ser	Name of Post	No of Post	Qualification Requirement	Indicative Salary	Remarks
<b><u>PGTs</u></b>			<b><u>For PGTs</u></b>	As per AWES Rules	Bring all original papers at the time interview.
(a)	Physical Education	01	Not less than 50% in Post Graduation in concerned subject and in B. Ed.		
(b)	Psychology/ Counsellor	01	<b><u>PGT (Physical Education)</u></b> Master degree in Physical Education (MP.Ed)		
<b><u>TGTs</u></b>			<b><u>For TGTs</u></b>		
(a)	Hindi	01	Not less than 50% in Graduation in concerned subject and in B. Ed.		
(b)	English	03			
(c)	Maths	04			
(d)	Science	02			
(e)	Physics	01			
(f)	Chemistry	01			
(g)	S.St	04			
<b><u>PRTs</u></b>					
(a)	Compnr Teacher	01	B Tech in Computer Science/ B.Sc in Computer Science with one year post Graduate diploma in Computer Science from recognized institute.	-do-	-do-
(b)	PRT	14	<b><u>For PRTs</u></b> Graduates with 02 years Diploma in Elementary Education (D.E.Ed)/ BEd with minimum 50% marks in each.		

<b><u>Activity Teachers</u></b>					
(a)	Art & Craft	01	Graduate with Drawing and Painting/Art/Fine Art with minimum two years full time diploma from a recognized institute.	As per AWES Rules	Bring all original papers at the time interview
(b)	Music & Dance	01	PG / Graduate with music / dance.		
(c)	PTI	03	Graduate in Physical Education or B.P.Ed.		
<b><u>Non Teaching Staff</u></b>					
(a)	Librarian	01	B.Sc (Lib) and Computer literate or Graduate with diploma in Library Science from recognized institute.		
(b)	Asst Librarian	01	B.Sc (Lib) and Computer literate or Graduate with diploma in Library Science.		
(c)	Lab Attendant	04	10+2 with science & computer literate.		
(d)	IT Supvr	01	Advance diploma or diploma in computing & Hardware with knowledge in at least two of the following:- (a) Networking and LAN Administration. (b) Operating Systems. (c) RDBMS with programming- Proficiency in one language.		

**Note :-**

- a. Working knowledge of computer is mandatory. Fluency in English and communication skills are desirable.
- b. Interested candidates can collect application Form of Rs 100/- from Army Public School, Jhansi during office hours. Last date of submission of application along with photocopies of marks sheets, experience certificates is **28 Feb 2019**. No application would be accepted thereafter. Applications will be accepted in **hard copy** only.
- (c) No TA/DA will be admissible.
- (d) Only short listed candidates will be called for interview. Candidates must mention their contact numbers in the application form.

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post  
of PGT/TGT/PRT

Please paste  
recent  
passport size  
colour  
photograph  
Do not staple

1 **PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth & Age : \_\_\_\_\_ & \_\_\_\_\_ Yrs
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address : \_\_\_\_\_  
\_\_\_\_\_
- (g) Contact Details :-  
Landline No(with STD Code) -----  
Mob No -----  
Email ID -----

2. **PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) : -----
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

3 **FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
-----  
No of children with age and sex  
-----  
-----

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from **Secondary school onwards**.

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

**Graduation/Post Graduation through correspondence or regular:** \_\_\_\_\_

5. Have you cleared CSB:\_\_\_\_\_ CTET/STET:\_\_\_\_\_ (date) (date)
6. Name of classes you would prefer to teach with subjects:-  
(a) Classes \_\_\_\_\_ (b) subjects:\_\_\_\_\_
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....  
\_\_\_\_\_
8. Merit Scholarship won? If so what? \_\_\_\_\_
9. Languages you can read write and speak fluently.  
(a) (b) (c)
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					

Include any other post held which are relevant to the field of Education.

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

- (b) Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled ? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution: -  
 (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_

**Agreement:**

19. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. Fill the name **of only one school in a cluster.**
3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attached one additional photographs for Call letter.
5. Send by post. No applications will be accepted via e-mail.
6. Send DD for Rs 100/- payable at a bank closed to the location of the school.